

MCF EQUINE EDUCATION PROGRAM

JR TEEN PROJECT BOOK

Ages 13 to 15 as of January 1 of Current year
Due May 1st to Club Leader

Motto "To Make The Best Better"

*Information to complete the Horse Project Book is located in the **Horse & Horsemanship** and **Horse Science** books that are available at the MSU Extension Office or Club Leader.

Immunization information can be found at the website - "Contagious Disease Control".
<http://www.extension.org/pages/20168/health-care-for-horses>

First Aid info can be found at: www.extension.org/pages/33853/what-plants-are-toxic-to-horses

Questions should be directed to your Club Leader who may request clarification from the Project Book Committee.

PLEASE KEEP PAGES IN NUMERICAL ORDER

PLEASE DO NOT USE A 3 RING BINDER LARGER THAN 1" UNLESS THE ADDITIONAL REPORTS REQUIRE A BIGGER BINDER

| MUSKEGON COUNTY FAIR EXHIBIT TAG | | | | | | |
|----------------------------------|-------------------|---|-------------------|------------------|-------------|--|
| EXHIBITOR'S NAME | | | | | AGE | |
| CLUB | | | | | | |
| PROJECT | HORSE RECORD BOOK | | | YEARS IN PROJECT | | |
| DEPT | DIVISION | | SECTION | | CLASS NO | |
| PLACING | | | NUMBER IN CLASS | | | |
| A | B | C | HONORABLE MENTION | | OUTSTANDING | |
| RIBBON | | | ROSETTE | | TROPHY | |

RECORDKEEPING DATES

| |
|---|
| Project Book Began: |
| Date Project Book was completed: |

RIDER INFORMATION

| | | |
|---|---|---|
| Name: | | |
| Address: | | City/State/Zip: |
| Date of Birth: | 4H Age: | Years in Horse Project: |
| Exhibitor # | 4H Club Name: | |
| 4H Club Leader: | | Leader Phone # |
| Riding Level (Check <u>one</u>): | | |
| <input type="checkbox"/> Novice Walk Trot Level 1 | <input type="checkbox"/> Intermediate WTC Level 3 | <input type="checkbox"/> Horsemasters |
| <input type="checkbox"/> Novice Walk Trot Level 2 | <input type="checkbox"/> Intermediate WTC Level 4 | <input type="checkbox"/> Horseless Pre-Teen |
| <input type="checkbox"/> Beginner WTC Level 1 | <input type="checkbox"/> Advanced WTC Level 5 | <input type="checkbox"/> Horseless JR Teen |
| <input type="checkbox"/> Beginner WTC Level 2 | <input type="checkbox"/> Advanced WTC Level 6 | <input type="checkbox"/> Horseless SR Teen |
| <input type="checkbox"/> In Hand Pre-Teen | <input type="checkbox"/> In Hand JR Teen | <input type="checkbox"/> In Hand SR Teen |

HORSE INFORMATION

| | | | |
|---|--|--|--|
| Name of Horse: | | Horse's Nickname: | |
| Breed: | Registered <input type="checkbox"/> | Not Registered: <input type="checkbox"/> | |
| Color: | <input type="checkbox"/> Mare <input type="checkbox"/> Gelding | Year Foaled: | |
| Horse's Height: | | Horse's Weight: | |
| Purchase Date: | | OR Lease Date: | |
| <p>Describe your horse using proper terminology for breed, color, sex, markings, etc. (example: I ride an American Paint Quarter Horse who is a tobiano and white Gelding, etc)</p> | | | |

**PLACE FULL BODY PHOTO OF YOUR
PROJECT EQUINE HERE**

SIDE VIEW OF HORSE

NO SADDLE OR RIDER

A photo of your project animal is required.

Photo should show entire horse clearly.

HORSE HEALTH

| | |
|--|---------|
| Veterinarian Name: | Phone # |
| Describe any injuries or illnesses your horse experienced this year. | |

VITAL SIGNS

| | | |
|----------------------|--------------|--------|
| Horse's temperature: | Respiration: | Pulse: |
|----------------------|--------------|--------|

COGGIN'S TEST <http://extension.org/pages/20168/health-care-for-horses>

| |
|--|
| What disease does the Coggin's Test check for? |
| Is this disease treatable? |

IMMUNIZATIONS – Immunization information can be found at the website - “Contagious Disease Control”. <http://www.extension.org/pages/20168/health-care-for-horses>

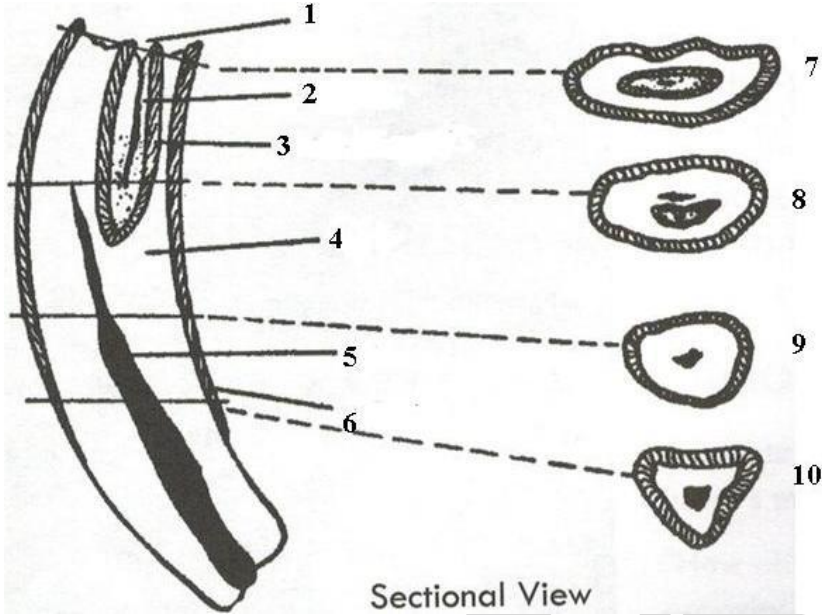
| |
|--|
| List the potential diseases that your horse may be exposed to: |
| 1. |
| 2. |
| 3. |
| 4. |
| 5. |

DENTAL CARE

| | |
|--|---------|
| Equine Dentist's Name: | Phone # |
| Approximately how many teeth does a male horse have? | |

Approximately how many teeth does a female horse have?

TOOTH SECTIONAL VIEW Name the 10 "sections" of the tooth.



| | | | | |
|---|---|---|---|----|
| 1 | 3 | 5 | 7 | 9 |
| 2 | 4 | 6 | 8 | 10 |

DEWORMING

What deworming method do you use (paste, tubing, pelleted, natural)?

What are the 3 most common parasites that deworming treats?

- 1.
- 2.
- 3.

Describe 2 stable management methods used to prevent the 3 most common parasites.

1.

2.

What is the best way to evaluate effectiveness and/or resistance to dewormers?

HOOF CARE

Farrier's Name:

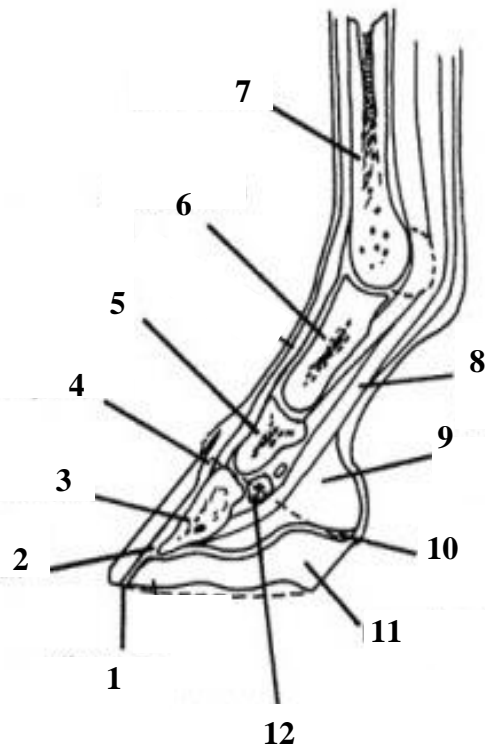
Phone #

GENETIC QUESTION

Define the term "LAMENESS":

INTERNAL HOOF DIAGRAM

| | |
|-----|--|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |
| 7. | |
| 8. | |
| 9. | |
| 10. | |
| 11. | |
| 12. | |



FIRST AID-LIST TEN (10) PLANTS THAT ARE TOXIC TO HORSES

www.extension.org/pages/33853/what-plants-are-toxic-to-horses

| | |
|----|-----|
| 1. | 2. |
| 3. | 4. |
| 5. | 6. |
| 7. | 8. |
| 9. | 10. |

NUTRITION AND BEDDING

Describe where your horse is kept (at home or boarding facility).

Describe the ingredients of the grain you feed:

What is the consistency of the grain (Sweet, Textured, Pellet)?

What is the cost of the bag of grain?

What type of hay do you feed to your horse (timothy, grass, alfalfa, etc)?

What size hay bales do you feed (small square, large square, round bale)?

What cutting hay do you feed your horse (1st, 2nd, 3rd, 4th)?

What is the cost per bale of hay?

Describe all medicine, supplements, salt blocks, minerals, etc.:

What is the cost of medicine, supplements, salt blocks, minerals, etc (i.e. per container of supplements)?

Describe bedding used:

What is the cost of the bedding (bale, bag, pick up/trailer load, etc.):

What are the five basic nutrients and describe the importance of each:

1.

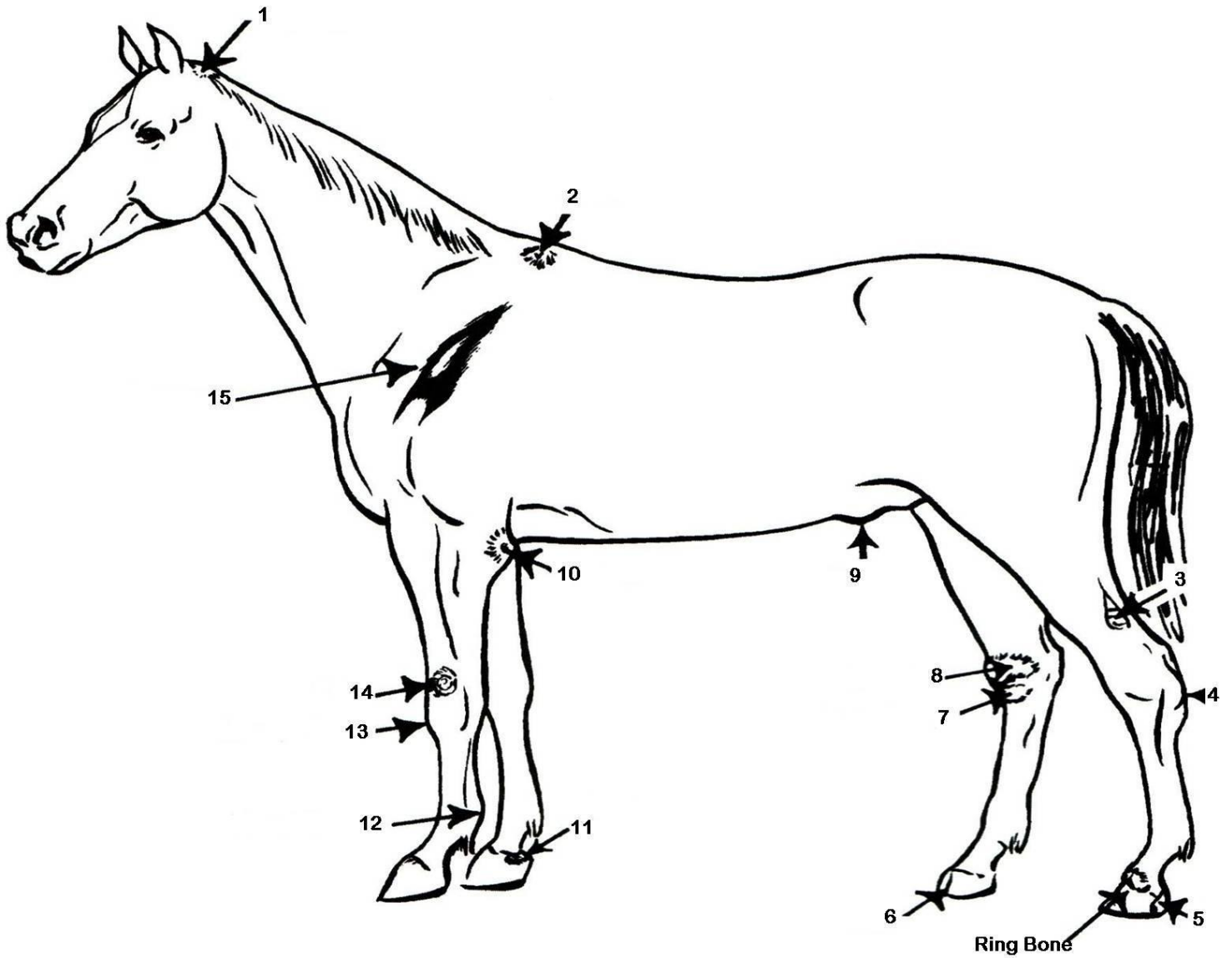
2.

3.

4.

5.

2019 MCFJR Teen



UNSOUNDNESS OR BLEMISH TO THE DIAGRAM. (15 POINTS).

Name the "unsoundness" or "blemish."

| | | |
|----|-----|-----|
| 1. | 6. | 11. |
| 2. | 7. | 12. |
| 3. | 8. | 13. |
| 4. | 9. | 14. |
| 5. | 10. | 15. |

SAFETY

Safety conscious riders do this before they ever mount up:

- Pat their horse.
- Inspect their tack.
- Comb mane and tail.
- Listen to the radio.

Sportsmanship is:

- Teasing the other exhibitors when you win first place.
- Telling the judge they are stupid when you do not place.
- Hitting your horse while showing in the ring.
- Winning without bragging and losing without complaining.

If you're not wearing these when you ride, you could become a real drag.

- A cool t-shirt.
- A pair of chaps.
- A pair of riding boots.
- A cowboy hat.

If you don't allow for this when working around your horse, you're at risk of having a close encounter of the dangerous kind.

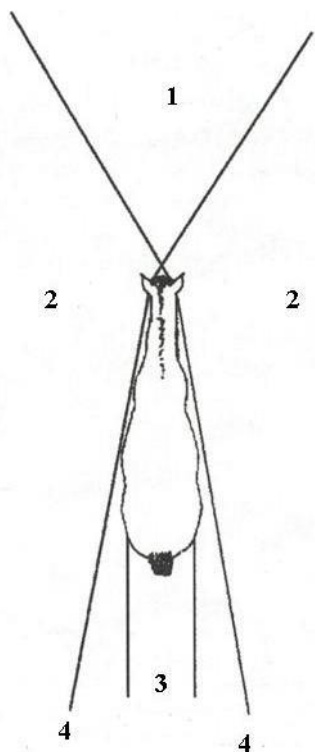
- A gentle pat for your horse.
- A safe amount of space for you and your horse.
- A relaxation break.
- Plenty of patience.

Rowdy behavior and loud noise around your horse ...

- Calms and relaxes your horse.
- Is fun!
- Will make your horse jumpy and nervous.
- Causes you to drown.

While showing, observe safety and courtesy by:

- Following the instructions of the judge and ringmaster.
- Respecting the rights of other exhibitors.
- Remaining calm, confident and collected.
- All of the above.



Vision of the Horse

This diagram is commonly used to show the danger zone and safety zones for handling horses. Name the type of vision in each zone:

| | |
|--|--|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| What is monocular vision? | |
| What does monocular vision help the horse see? | |
| What is binocular vision? | |
| What does binocular vision help the horse see? | |

PROJECT GOALS

Name one skill that you worked on this year (keeping chin up, feeling a diagonal or lead, keeping legs quiet, etc.)

Name one skill you're improving on with your horse (mounted or dismounted).

EDUCATION-List seminars, clinics, demonstrations, meeting presentations, educational books, articles, training DVDs, etc.

| Date | Event/Source (YouTube, Magazine, ie) |
|------|--------------------------------------|
|------|--------------------------------------|

Topic/Title:

What did you learn?

| | |
|----------------------------|----------------------|
| Date | Event/Source: |
| Topic/Title: | |
| What did you learn? | |

SHOW RECORDS

| Date | Show | Class | Placing |
|------|------|-------|---------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |

I was not able to show this year. Explain please: _____

I am a horseless member.

EQUIPMENT AND SUPPLIES

What equipment and/or supplies did you purchase or borrow for your horse this year?

| Item: | Who purchased the item or from whom did you borrow it? |
|-------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |

I am a horseless member.

NATURAL RIDING AIDS-List the four (4) natural aids and the purpose of each one.

| | | |
|----|--|--|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |

CLUB MEETING (INCLUDES MOUNTED MEETINGS) ATTENDANCE & INSTRUCTION AND/OR RIDING LESSONS

| Date | Meeting Topics | Time Spent |
|--------------|----------------|------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| TOTAL | | |

EQUINE REPORT OR STORY

Report or Story must be equine-related. Topics could be about your project horse, something you learned about horses at a training session, a personal experience you had, etc. Attach extra page(s) if necessary.

Subject/Title/Date:



Shift of Show Participation

Minimum participation of 1 shift at a
MCFA Horse Committee Show (August, April, or June)
Due Before June 30, 2019

Show Date(s) _____

Superintendent's Signature _____

SIGNATURES

As a Fair participant, I verify that I have read the requirements and instructions for completion of this Project Book and I understand that I must score 70% or higher in the requirements to complete the project and compete for awards. By signing, I agree with and understand the requirements of this project and that I will be ineligible for fair if not complete.

MEMBER'S SIGNATURE:

PARENT'S SIGNATURE:

Parent Comments:

By signing my name as leader of the club I verify that this member:

- Is in good standing with the club
- Has read and understands the Requirements and knows a score of 70% or higher is required to compete for awards.
- Has read and understands the instructions for completing the project book
- Completed this project book in the current year to the best of the member's ability.

LEADER'S SIGNATURE:

GENERAL INFORMATION AND INSTRUCTIONS

Properly kept records are a vital part of horse ownership. Records give a clear picture of what you have invested in the project. Records also provide you with accurate facts about your horse project. Because your horse is intended to be your year-long project, the Project Book should begin September 1st. However, there are exceptions, such as a change in horse or obtaining a horse later in the project year.

- ❑ **All signatures are required.**
- ❑ **A score of 70% or higher with all pages complete is required to compete at the Muskegon County Fair for awards, trophies or ribbons.**
- ❖ The book may be decorated or enhanced as long as all pages are included and kept in order. Additional pages, photos and memories must be at the end of the project book.
- ❖ Do not include pages from previous years unless they are part of a story or report you are including. *"Previous Year" is defined as information prior to the Project Book deadline date of last year. (You may use last year's pictures and show records from fair.)*
- ❖ The Horse Project Book must be bound in some fashion. No loose pages please.
- ❖ Clearly label reports and stories. Reports and stories must include the date authored.
- ❖ You must use the project book for the current calendar year.
- ❖ BONUS options include: Community Service Project Report, In-Depth Story or Report, additional Photographs, Exceptional Organization and Creativity, Additional Education experiences. You can earn up to 45 Extra Points.
- ❖ Competitive age is the member's age as of January 1st of the current year.
- ❖ Years in horse project do not include years as a Cloverbud but does include the current year.

If you have questions that are not covered, please consult with your leader. Your leader may direct their questions to the Project Book Committee.

MCF JR TEEN PROJECT BOOK SCORE CARD

A score of 70% or more is needed to complete the horse project. If the horse project is considered incomplete, youth may exhibit at the youth fair, however participation will be considered Exhibition, meaning no eligibility for ribbons or trophies.

| Section/Elements (17 PTS.) | Score Possible | Score Achieved |
|---|----------------|----------------|
| Recordkeeping dates | 2 | |
| Rider Information | 5 | |
| Horse Information | 5 | |
| REQUIRED full body photograph of project animal | 5 | |
| HORSE HEALTH (58 PTS.) | | |
| Vet Information | 3 | |
| Vital Signs | 3 | |
| Coggin's Test Question | 2 | |
| Immunization Requirements Question | 5 | |
| Dental Care | 4 | |
| Tooth Sectional View Diagram | 10 | |
| Deworming | 7 | |
| Hoof Care & Genetic Question - Lameness | 3 | |
| Internal Hoof Diagram | 11 | |
| First Aid | 10 | |
| NUTRITION & BEDDING (22 PTS.) | | |
| Description of living conditions | 1 | |
| Description of Grain and cost | 3 | |
| Description of Hay and cost | 4 | |
| Description of Medicine/Supplements/Salt/Mineral Blocks and cost | 2 | |
| Description of Bedding and estimated cost | 2 | |
| Five basic nutrients and importance of each | 10 | |
| EXPERIENCE/EDUCATION (65 PTS.) | | |
| Unsoundness or Blemish Diagram | 15 | |
| Safety Questions | 6 | |
| Vision Diagram | 8 | |
| Project Goals | 4 | |
| Educational Experiences | 8 | |
| Show Record | 2 | |
| Equipment and Supplies | 2 | |
| Four Natural riding aids | 8 | |
| 4H Club Meeting attendance and/or Instruction & Lessons | 4 | |
| Detailed Equine Report or Story | 5 | |
| All REQUIRED signatures | 3 | |
| SHIFT OF SHOW PARTICIPATION (30 PTS.) | | |
| Shift of Show Participation Due before May 1, 2018 | 30 | |
| PROJECT BOOK TOTAL Must achieve 70% (134 pts.) or more in this section | 192 | |

| OPTIONAL BONUS SECTION | | |
|---|------------|--|
| Community Service Report | 5 | |
| In-Depth Report or Story (1-5pts. for each report. Must be dated and completed in current 4H year. Maximum 10pts.) Points awarded are based on effort and completeness. | 10 | |
| Photo section displaying member and horse project in current year 1 Pt per picture up to 5 pictures | 5 | |
| <u>EXCEPTIONAL</u> organization, creativity | 10 | |
| Extra Educational Experiences (5 pts. Each; Maximum of 15 pts) | 15 | |
| Total possible bonus points awarded | 45 | |
| GRAND TOTAL FROM ALL SECTIONS | 237 | |

Honorable Mention (ribbon) is awarded for Project Books receiving more than 198 points overall and only if ALL required elements are completed.

- A = 172-192
- B = 153-171
- C = 134-152
- E = 0-133

Outstanding Award (ribbon)
 Top 10% of Pre-Teen projects
 Top 10% of JR Teen projects
 Top 10% of SR Teen projects

Questions about this score can be directed to _____

Comments from MCF Committee: